



Provincial Department of Education

North Western Province

Invitation for Bids (IFB)

Supply, Delivery of Special Education Equipment

Supply, Delivery of library furniture

Supply, Delivery of Equipment to Mathematic Unit & English Unit

Supply, Delivery & Installation of Computers & Accessories

Supply & Delivery of Sports Goods

Supply, Delivery of Aesthetic Equipment

Supply, Delivery of Agriculture Equipment

Supply, Delivery of Home Science Equipment

Supply, Delivery of Primary Activity Room Equipment Set

Name of the Project: General Education Modernization Project (GEM)

The Chairman, Departmental Procurement Committee on behalf of the Provincial Director of Education (North Western Province) now invites sealed bids from eligible and qualified bidders for **Supply, Delivery of Special Education Equipment, Supply, Delivery of library furniture, Supply, Delivery of Equipment to Mathematic Unit & English Unit, Supply, Delivery & Installation of Computers & Accessories, Supply & Delivery of Sports Goods, Supply, Delivery of Aesthetic Equipment, Supply, Delivery of Agriculture Equipment, Supply, Delivery of Home Science Equipment, Supply, Delivery of Primary Activity Room Equipment Set** as mentioned in Table 01.

Table 01

| Bid Code No. | Lot | Item No. | Description | Quantity (Unit) | Bid Security LKR | Non Refundable Tender Fee |
|--|---|---|------------------------------------|-----------------|------------------|---------------------------|
| NWP/EDU/ProAcc/07/3-7/GEM/2022 | Supply, Delivery of Special Education Equipment | | | | | |
| | 01. | i | Trampoline delux - 125 | 100 | 30,000.00 | 1,000/- |
| | | ii | Reebok Gym Ball (55 cm) | 100 | | |
| | | iii | Brail Slate | 100 | 3,500.00 | |
| | | iv | Brail Style | 100 | | |
| V | White Board | 10 | 1,000.00 | | | |
| Supply, Delivery of library furniture | | | | | | |
| NWP/EDU/ProAcc/07/3-8/GEM/2022 | 02. | i | Library tables | 40 | 200,000.00 | 3,500/- |
| | | ii | Library chairs | 320 | | |
| | | iii | Book racks | 20 | | |
| | | iv | Magazine rack | 10 | | |
| | | v | Librarian table with catalogue box | 10 | | |
| | | vi | Librarian chair | 10 | | |
| | | vii | Glass Almirah | 10 | | |
| NWP/EDU/ProAcc/07/3-9/GEM/2022 | Supply, Delivery of Equipment to Special Education, Mathematic Unit & English Unit | | | | | |
| | 03. | I | Smart Board | 08 | 48,000.00 | 2,000/- |
| | | ii | Laptop Computer | 06 | 15,000.00 | |
| | | iii | Printer with Photocopier | 06 | 15,000.00 | |
| | 04. | i | Trapezoid Table | 48 | 11,100.00 | 1,000/- |
| | | ii | Chair | 90 | | |
| | 05. | 21 Items | Mathematical Box with Instrument | 24 | 15,500.00 | 1,000/- |
| | NWP/EDU/ProAcc/07/3-14/GEM/2022 | Supply, Delivery & Installation of Computers & Accessories | | | | |
| 06. | | i | Computers | 58 | 200,000.00 | 3,500/- |
| | ii | UPS | 58 | | | |
| NWP/EDU/ProAcc/07/3-15/GEM/2022 | Supply & Delivery of Aesthetic Equipment | | | | | |
| | | i | Harmonium | 23 | | |

| | | | | | | |
|---------------------------------|--|-------------|------------------|-----|-----------|---------|
| | | ii | Violine | 30 | 34,000.00 | 2,000/- |
| | | iii | Organ | 15 | | |
| | | iv | Kandyan Drum | 25 | | |
| | | v | Low Country Drum | 25 | | |
| | | vi | Thammettama | 28 | | |
| | 07. | vii | Daula | 23 | | |
| | | viii | Hand Raban | 10 | | |
| | | ix | Talampota | 98 | | |
| | | x | Symbol | 25 | | |
| NWP/EDU/ProAcc/07/3-12/GEM/2022 | Supply, Delivery of Sports Goods | | | | | |
| | | i | Volley ball | 155 | 50,000.00 | 2,000/- |
| | | ii | Volley ball net | 155 | | |
| | | iii | Netball | 155 | | |
| | | iv | Football | 155 | | |
| | | v | Throw ball | 155 | | |
| | | vi | Throw ball net | 155 | | |
| | | vii | Javelin 500g | 155 | | |
| | | viii | Javelin 700g | 155 | | |
| | | ix | Relay button | 155 | | |
| | | x | Starting block | 155 | | |
| NWP/EDU/ProAcc/07/3-13/GEM/2022 | Supply, Delivery of Agriculture Equipment | | | | | |
| | | i | Bell Jar | 50 | | |
| | | ii | Drying oven | 50 | | |
| | | iii | Hand forks | 250 | | |
| | | iv | Hand saws | 250 | | |
| | | v | Hand shear | 250 | | |
| | | vi | Hand shovel | 250 | | |
| | | vii | Knife | 250 | | |
| | | viii | Lactometer | 100 | | |
| | | 09. | | | | |

| | | | | | |
|--|---------------|---|-----|-----------|---------|
| | ix | Mammoty 9" x 9" | 250 | 50,000.00 | 2,000/- |
| | x | Mammoty fork | 100 | | |
| | xi | Rake | 100 | | |
| | xii | Secateur | 250 | | |
| | xiii | Shovel | 100 | | |
| | xiv | Rain gauge | 50 | | |
| | xv | Soil Auger | 50 | | |
| | xvi | Knapsack Sprayer | 50 | | |
| | xvii | Watering cans (Plastic) | 200 | | |
| | xviii | Wheel barrow | 50 | | |
| | xix | Budding knife | 250 | | |
| | xx | Desiccator with silica jell | 50 | | |
| | xxi | Digital balance (0- 1500g) | 50 | | |
| | xxii | Dissecting set | 50 | | |
| | xxiii | Electrical conductivity meter with calibration solution | 200 | | |
| | xxiv | Hydrometer (152 H) | 100 | | |
| | xxv | Hand lens | 200 | | |
| | xxvi | Max/Mini Thermometer | 100 | | |
| | xxvii | Microscope 20x 75 | 50 | | |
| | xxviii | PH meters with buffers (hand held) | 100 | | |
| | xxix | Sieve | 50 | | |
| | xxx | Soil thermometers | 100 | | |
| | xxxi | Wet & dry bulb thermometer | 100 | | |
| | xxxii | Calibration thermometer | 50 | | |
| | xxxiii | Turbidity tube (for surface water) | 50 | | |
| | xxxiv | pH paper set | 50 | | |
| | xxxv | Soil colour chart | 50 | | |

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|--|-----|----------|-------------------------------------|----|-----------|---------|
| | | xxxvi | Dispersing solution | 50 | | |
| | | xxxvii | Soil sample can | 50 | | |
| | | xxxviii | Plant Colour guide | 50 | | |
| Supply, Delivery of Home Science Equipment | | | | | | |
| NWP/EDU/ProAcc/07/3-11/GEM/2022 | 10. | i | Refrigerator | 32 | 50,000.00 | 2,000/- |
| | | ii | Gas cooker | 32 | | |
| | | iii | Oven | 32 | | |
| | | iv | Pressure cooker | 32 | | |
| | | v | Non-stick pan set | 32 | | |
| | | vi | Blender | 32 | | |
| Supply, Delivery of Primary Activity Room Equipment Set | | | | | | |
| NWP/EDU/ProAcc/07/3-10/GEM/2022 | 11. | 19 Items | Primary Activity Room Equipment Set | 16 | 16,000.00 | 1,000/- |

02. The fully quantity of the lot shall be quoted & all items in the lot shall be quoted for Lot No.1,2,4,6. The fully quantity of the lot shall be quoted for Lot No. 3,5,7,8,9,10 & 11. Contract should be completed within thirty (30) days form the date of award.

03. Bidding will be conducted through National Competitive Bidding (NCB).

04. Interested eligible bidders may obtain further information from *Chief Accountant, Provincial Department of Education (NWP), Kandy Road, Kurunegala (Tele/Fax: 037-2222422)* and inspect the Bidding Document at the aforesaid address during the office hours on working days. (09.00hrs to 16.00hrs)

05. Qualification's requirements include:

(i) *The minimum average turnover of the supply of similar goods during last three years as mentioned below. (20 19-2021)*

| Lot No. | Turnover |
|---------|-----------------|
| 01 | Rs.1 million |
| 02 | Rs. 10 million |
| 03 | Rs. 4.5 million |

| | |
|----|-----------------|
| 04 | Rs. 0.5 million |
| 05 | Rs. 3.2 million |
| 06 | Rs. 10 million |
| 07 | Rs. 1 million |
| 08 | Rs. 2 million |
| 09 | Rs. 2 million |
| 10 | Rs. 2 million |
| 11 | Rs. 0.5 million |

- (ii) Minimum of 3 years past experience of supplying required items.
- (iii) Bidder should have a workshop with technically qualified and competent crew.
- (iv) Bidder should have agent/Permanent sub office in North Western Province. (For Lot No. 3 & 6 only)
- (v) The Bidder Should have Ex-Stocks**
- (vi) Certificate of registration of Public Contract Act No.3 of 1987. (For only 1,2,6)

6). A complete set of Bidding Documents may be purchased by interested bidders on the submission of a written application to the address below in Paragraph 08 and upon payment of a nonrefundable fee of as mentioned *table 01 to Provincial Director of Education (NWP) from 27 July,2022 to 16 August,2022* during the office hours on working days. (Except Fridays) (09.00hur to16.00hrs). The method of payment will be in cash.

A pre bid meetings will be held on 10 August, 2022 at Provincial Department of Education at the address given below in paragraph 7 as mention in Table 02.

Table 02

| Lot No. | Time |
|---------|-----------|
| 01. | 9.00hurs |
| 02. | 9.30hurs |
| 03. | 10.00hurs |
| 04. | 10.30hurs |
| 05. | 11.00hurs |
| 06. | 11.30hurs |

| | |
|-----|------------|
| 07. | 12.30hours |
| 08. | 1.00hours |
| 09. | 1.30hours |
| 10. | 2.00hours |
| 11. | 2.30hours |

7). Sealed bids marked "Bid for Bid Code No... .." on top left-hand corner, of the envelop & Bids must be delivered under registered cover in duplicate to the address given below or deposited in the "Tender Box" provided for the purpose, at the *Chief Accountant's office at the Provincial Department of Education (NWP), Kandy Road, Kurunegala on or before 9.30hrs on 17 August, 2022. Bids will be closed at 9.30hrs on 17 August, 2022. Late bids will be rejected. Bids will be opened soon after closing in the presence of the bidders or their representatives who choose to attend in person at the address in Paragraph 8, at 9.30hrs on 17 August, 2022.* All bids must be accompanied by "Bid- Security," as mentioned above.

All changes related to this procurement will be noted on our website.

8). The address referred to above is:

A.S.K. Jayalath,

Chairman,

Departmental Procurement Committee,

Provincial Department of Education (NWP),

Kandy road,

Kurunegala.

Telephone: 037-2222422

Facsimile Number: 037-2222422

Web address: www.nwpedu.lk

Date 27.07.2022